

count. We made them all special visits, always giving them some little word of consolation. We were made very welcome, all greeting us with very kindly faces, the journey the Father Superior had made there having inclined to us the hearts and affections of all. Most of them regarded us only as persons from whom they expected some consolation, and likewise something to relieve them in their sickness; a few raisins were very acceptable, and we were careful not to forget these. The few of them that we have are only for the Savages, and your Reverence would not believe how readily they take these little sweets. I will say here in general that they have often given us admission to [113] the sick; and if it happened that, while instructing them, they fell into a stupor, a little sugar or some good preserved fruit in a spoonful of warm water enabled us to make them regain consciousness. I will even add that some little innocents were baptized in their last moments, unknown to, and against the wishes of their relatives, under the pretext of wishing to give them some of these sweets. We baptized 8 during this journey,—4 adults and 4 little children. It was a providence of God for us, who were still new in this profession, to find almost everywhere persons who favored our purpose, and who aided us greatly in obtaining from the patients what we desired. Among others, one of the more influential men of the village served us as interpreter in instructing one of his daughters, doing so of his own accord and with great interest. He did even more than we wished; and when we would have been satisfied to have drawn a simple “yes” or “no” from the patient, he desired her to repeat, word for word, the instruction we gave her. Before departing,